STATE OF CALIFORNIA
DEPARTMENT OF CONSUMER AFFAIRS

STATE AND CONSUMER SERVICES AGENCY • ARNOLD SCHWARZENEGGER, GOVERNOR
**STRUCTURAL PEST CONTROL BOARD** - Licensing Unit
2005 Evergreen Street, Ste. 1500, Sacramento, California 95815
P 916.561.8704 F 916.263.2469 | www.pestboard.ca.gov

# Application For Applicator Continuing Education Challenge Examination

| Cashiering No. | License No. |
|---|---|
| Checked By | |
| Renewal Year | Results |

**PLEASE PRINT OR TYPE**

Circle preferred examination location:

☐ San Bernardino ☐ Sacramento

| Full name of person applying to take examination: | License Number |
|---|---|
| Mailing Address | Expiration Date |
| City State Zip | Telephone Number |
| Company Name | |
| Address of Company | |
| City State Zip | Telephone Number |

The information on this application is required pursuant to Section 8500 and 8697.5 inclusive of the Business and Professions Code. The information is maintained by the Structural Pest Control Board, 2005 Evergreen Street, Suite 1500, Sacramento, CA 95815-3831; telephone 916/561-8704. All information requested in this application is mandatory, none is voluntary. Failure to provide any of the requested information will result in the application being rejected as incomplete. The information you furnish will be used to determine whether you do or do not meet the requirements for which you are applying. It may be transferred to other law enforcement agencies. You have a right of access to records maintained by this agency which contain personal information about you.

**CERTIFIED TRUE STATEMENT**

I certify under penalty of perjury under the laws of the State of California to the truth and accuracy of all statements and representations made in this application, including all statements attached hereto. I understand that falsifying information on this application may result in the denial of this application.

| Signature of Applicant | Date |
|---|---|