



NOTICE

THURSDAY AND FRIDAY
APRIL 17 and 18, 2008

THE HILTON ONTARIO AIRPORT HOTEL
700 NORTH HAVEN AVENUE
ONTARIO, CA 91764
(909) 980-0400

Contact Person: Susan Saylor
(916) 561-8700

Order of business and times are subject to change

A G E N D A

Thursday – April 17, 2008

2:00 P.M.

- I. ROLL CALL
- II. REQUEST TO RECOGNIZE BORATE (BORACARE) AS A WHOLE-HOUSE TREATMENT

3:00 P.M.

- III. REINSTATEMENT HEARING
 - A. FILOMENO R. BAUTISTA – FR 28228, BR. 3
- IV. CLOSED SESSION – Pursuant to subdivision (c)(3) of Section 11126 of the Government Code, the Board will consider proposed disciplinary actions.

Friday – April 18, 2008

9:00 A.M.

- V. FLAG SALUTE
- VI. PUBLIC HEARING REGARDING PROPOSED AMENDMENTS OF TITLE 16, CALIFORNIA CODE OF REGULATIONS SECTIONS 1937, 1950, 1950.5 TO INCLUDE INTEGRATED PEST MANAGEMENT REQUIREMENTS IN THE PRE-LICENSURE AND CONTINUING EDUCATION RENEWAL PROCESSES, AND TO REPEAL SUBSECTION (f)(3)(D) OF SECTION 1953 OF TITLE 16 TO ELIMINATE THE CONTINUING EDUCATION COURSE EVALUATION REQUIREMENT

- VII. EXECUTIVE OFFICER'S REPORT
 - A. LEGISLATION
 - 1. AB 1869
 - 2. AB 2223
 - 3. AB 2423
 - 4. SB 1206
 - 5. SB 1402
 - 6. SB 1498
 - 7. Other bills of interest to the Board
 - B. UNIT UPDATES
 - C. BUDGET
- VIII. APPROVAL OF MINUTES OF THE JANUARY 11, 2008, BOARD MEETING
- IX. DEPARTMENT OF PESTICIDE REGULATION UPDATE
- X. ADOPTION OF PROPOSED AMENDMENT OF SECTION 1999.5 OF TITLE 16 OF THE CALIFORNIA CODE OF REGULATIONS REGARDING FALSE AND MISLEADING ADVERTISING
- XI. FUTURE DIRECTION OF THE PRE-TREATMENT COMMITTEE
- XII. REQUEST FOR INTERPRETATION OF THE BUSINESS AND PROFESSIONS CODE TO ALLOW A BRANCH 2 FIELD REPRESENTATIVE TO TREAT IN BRANCH 3, AND TO ALLOW A BRANCH 3 FIELD REPRESENTATIVE TO TREAT IN BRANCH 2
- XIII. RECOMMENDATION TO ALLOW FOR ELECTRONIC SUBMISSION OF PESTICIDE USE REPORTS TO COUNTY AGRICULTURAL COMMISSIONERS
- XIV. BOARD MEETING CALENDAR
- XV. FUTURE AGENDA ITEMS
- XVI. PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA

Attendance at this meeting is approved for two (2) hours of continuing education

Action may be taken on any item on the agenda. Members of the public may receive up to three minutes to present comments. If you are presenting information to the Board, please provide 13 copies of your testimony for the Board Members. Copying equipment is not available at the meeting location.

THE MEETING FACILITIES ARE ACCESSIBLE TO THE PHYSICALLY DISABLED. REQUESTS FOR ACCOMMODATIONS FOR THE DISABLED SHOULD BE MADE TO THE BOARD OFFICE AT 2005 EVERGREEN STREET, SUITE 1500, SACRAMENTO, CALIFORNIA 95815-3831, (916) 561-8700.

This Agenda can be found on the Structural Pest Control Board Website at www.pestboard.ca.gov