



SPECIAL MEETING

NOTICE

FRIDAY – JANUARY 23, 2009
9:00 A.M.

Embassy Suites Hotel Napa Valley
1075 California Blvd.
Napa, CA 94559
(707) 253-9540

Contact Person: Susan Saylor
(916) 561-8700

Order of business and times are subject to change

- I. ROLL CALL
- II. FLAG SALUTE
- III. PUBLIC HEARING TO ADOPT SECTION 1950.1 OF TITLE 16 OF THE CALIFORNIA CODE OF REGULATIONS TO PROVIDE AN EXTENSION OF TIME FOR PERSONS SERVING IN THE ARMED SERVICES TO MEET THE CONTINUING EDUCATION RENEWAL REQUIREMENT, AND TO AMEND SECTION 1984 TO CLARIFY THE DEFINITION OF INTEGRATED PEST MANAGEMENT
- IV. RESEARCH UPDATE - THE ROLE OF GENETICS AND CUTICULAR HYDROCARBONS IN ARGENTINE ANT AGGRESSION– DR. TSUTSUI
- V. APPROVAL OF MINUTES OF THE NOVEMBER 18, 2008, BOARD MEETING
- VI. EXECUTIVE OFFICER'S REPORT
 - A. LEGISLATION
 - B. UNIT UPDATES
 - C. BUDGET
 - D. REGULATION UPDATE
- VII. DEPARTMENT OF PESTICIDE REGULATION UPDATE
- VIII. PRE-TREATMENT COMMITTEE UPDATE
- IX. REVIEW OF ENFORCEMENT STATISTICS

- X. DISCUSSION OF RELEASE OF CRIMINAL OFFENDER RECORD INFORMATION (CORI) TO REGISTERED COMPANIES
- XI. DISCUSSION OF LICENSEE EMPLOYMENT INFORMATION POSTED ON STRUCTURAL PEST CONTROL BOARD WEBSITE
- XII. CONSIDERATION OF PROPOSED LEGISLATION TO ESTABLISH AUTHORITY TO CHARGE A FEE FOR THE APPLICATOR CONTINUING EDUCATION EXAMINATION
- XIII. CONSIDERATION OF PROPOSED LEGISLATION TO REQUIRE RETROACTIVE FINGERPRINTING
- XIV. DISCUSSION AND CONSIDERATION OF BOARD POLICIES RELATING TO PROBATIONARY LICENSES
- XV. FUTURE AGENDA ITEMS
- XVI. BOARD MEETING CALENDAR
- XVII. SUMMARY OF ALL ACTIONS TAKEN BY THE STRUCTURAL PEST CONTROL BOARD AT THIS MEETING
- XVIII. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA
- XIX. CLOSED SESSION – Pursuant to subdivision (c) (3) of Section 11126 of the Government Code, the Board will consider proposed disciplinary actions and stipulated settlements
- XX. ADJOURNMENT

Action may be taken on any item on the agenda. Members of the public may receive up to three minutes to present comments. If you are presenting information to the Board, please provide 13 copies of your testimony for the Board Members. Copying equipment is not available at the meeting location.

THE MEETING FACILITIES ARE ACCESSIBLE TO THE PHYSICALLY DISABLED. REQUESTS FOR ACCOMMODATIONS FOR THE DISABLED SHOULD BE MADE TO THE BOARD OFFICE AT 2005 EVERGREEN STREET, SUITE 1500, SACRAMENTO, CALIFORNIA 95815-3831, (916) 561-8700.

This Agenda can be found on the Structural Pest Control Board's Website at www.pestboard.ca.gov