

**Structural Pest Control Board (SPCB)**  
**Applicator Examination Resources**

**Be familiar with references listed for the examination. Recognize that laws, rules, and standards are modified from time to time, and it is your responsibility to keep your knowledge current during the course of your future professional practice.**

**Structural Pest Control Act** - [www.pestboard.ca.gov](http://www.pestboard.ca.gov) or 916-561-8704

***The Safe and Effective Use of Pesticides*** (3rd ed.). University of California, Statewide Integrated Pest Management Program, Agriculture and Natural Resources Publication.

***Residential, Industrial, and Institutional Pest Control*** (2nd ed.). University of California, Statewide Integrated Pest Management Program, Agriculture and Natural Resources Publication.

Bennett, G. W., Owens, J. M., & Corrigan, R. M. ***Truman's Scientific Guide to Pest Management Operations*** (7th ed.). North Coast Media LLC & Purdue University Press.

Mallis, A. ***Handbook of Pest Control*** (10th ed.). The Mallis Handbook Company.

Robinson, W. H. ***The Application and Equipment Manual Training Set*** (1st ed.). PCT Media Group.

**"Pesticide Safety Information Series (PSIS)" N Series leaflets N-1, N-2, N-3, N-4, N-5, N-6, N-7, N-8.** Department of Pesticide Regulation - [www.cdpr.ca.gov](http://www.cdpr.ca.gov) or 916-445-4300

**Helpful Website Links**

**Structural Pest Control Act** (Provides relevant sections of the Business and Professions Code and the California Code of Regulations that establishes the standards and performance requirements for licensees in Structural Pest Control)

<http://www.pestboard.ca.gov/pestlaw/pestat.pdf>

**PSIS N Series by Department of Pesticide Regulation (DPR)** (Provides informational leaflets in PDF format that help teach about working safely with pesticides in non-agriculture settings)

- ❖ **English:** <https://www.cdpr.ca.gov/docs/whs/psisenglish.htm>
- ❖ **Spanish:** <https://www.cdpr.ca.gov/docs/whs/psisspanish.htm>
- ❖ **Punjabi:** <https://www.cdpr.ca.gov/docs/whs/psispunjabi.htm>
- ❖ **Hmong:** <https://www.cdpr.ca.gov/docs/whs/psishmong.htm>

**University of California Statewide IPM Program (UC IPM)** (Provides learning resources that reflect latest advances in Integrated Pest Management)

<https://ipm.ucanr.edu/PMG/menu.house.html>

<https://ipm.ucanr.edu/what-is-ipm/>

<https://www.youtube.com/@UCIPM>

**Pesticide Environmental Stewardship (PES)** (Provides convenient access to information on various topics regarding proper pesticide handling)

<https://pesticidestewardship.org/>

**U.S. Environmental Protection Agency (EPA)** (Provides information regarding federal regulations and guidelines regarding safe pesticide use and pest control practices)

<https://www.epa.gov/pesticides>

<https://www.epa.gov/safepestcontrol>

**Occupational Safety and Health Administration (OSHA)** (Provides information on regulations and practices to ensure safe and healthful working conditions)

<https://www.osha>

<https://www.osha.gov/heat-exposure>

<https://www.osha.gov/heat-exposure/illness-first-aid>

<https://www.osha.gov/heat-exposure/standards>

<https://www.osha.gov/publications/bytopic/ladder-safety>

<https://www.osha.gov/sites/default/files/publications/OSHA3660.pdf>

<https://www.osha.gov/sites/default/files/publications/OSHA3662.pdf>