Structural Pest Control Board
Field Representative Branch 2 Examination Resources

**Structural Pest Control Act**
Structural Pest Control Board
(916) 561-8700 or www.pestboard.ca.gov

**Truman’s Scientific Guide to Pest Control Operations (7th Ed.)**
Bennett, G., Owen, J., & Corrigan, R.
GIE Media

**Handbook of Pest Control (10th Ed.)**
Mallis, A.
GIE Media

**Pesticide Safety Information Series (PSIS), N-1, N-2, N-3, N-4, N-5, N-7, N-8**
Department of Pesticide Regulation
(916) 445-4300 or www.cdpr.ca.gov

**NPCA Field Guide to Structural Pests**
Smith, E., & Whitman, R.
National Pest Management Association

**The Safe and Effective Use of Pesticides (2nd Ed.)**
University of California, Statewide Integrated Management Project, Agriculture and Natural Resources

Pinto, L.J., Cooper, R., & Kraft, S.K.
Pinto & Associates, Inc.

Revised: 08/2018