Structural Pest Control Board
Field Representative Branch 3 Examination Resources

*Structural Pest Control Act*
  Structural Pest Control Board
  (916) 561-8700 or [www.pestboard.ca.gov](http://www.pestboard.ca.gov)

*Truman’s Scientific Guide to Pest Control Operations (7th Ed.)*
  Bennett, G., Owen, J., & Corrigan, R.
  GIE Media

*Handbook of Pest Control (10th Ed.)*
  Mallis, A.
  GIE Media

*Pesticide Safety Information Series (PSIS), N-1, N-2, N-3, N-4, N-5, N-7, N-8*
  Department of Pesticide Regulation
  (916) 445-4300 or [www.cdpr.ca.gov](http://www.cdpr.ca.gov)

  Kramer, R.
  GIE Media

*NPCA Field Guide to Structural Pests*
  Smith, E., & Whitman, R.
  National Pest Management Association

*The Safe and Effective Use of Pesticides (2nd Ed.)*
  University of California, Statewide Integrated Management Project, Agriculture and Natural Resources

*Modern Carpentry (12th Ed.)*
  Wagner, W., Smith, H. & Huth, M.
  The Goodheart-Wilcox Company

*Service Technician’s Manual*
  National Pest Management Association, Inc.

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