

**Structural Pest Control Board  
Operator Branch 2 Examination Resources**

***Structural Pest Control Act***

Structural Pest Control Board  
(916) 561-8700 or [www.pestboard.ca.gov](http://www.pestboard.ca.gov)

***Truman's Scientific Guide to Pest Control Operations (7<sup>th</sup> Ed.)***

Bennett, G., Owen, J., & Corrigan, R.  
GIE Media

***Handbook of Pest Control (10<sup>th</sup> Ed.)***

Mallis, A.  
GIE Media

***Pesticide Safety Information Series (PSIS), N-1, N-2, N-3, N-4, N-5, N-7, N-8***

Department of Pesticide Regulation  
(916) 445-4300 or [www.cdpr.ca.gov](http://www.cdpr.ca.gov)

***NPCA Field Guide to Structural Pests***

Smith, E., & Whitman, R.  
National Pest Management Association

***The Safe and Effective Use of Pesticides (2<sup>nd</sup> Ed.)***

University of California, Statewide Integrated Management Project, Agriculture and  
Natural Resources

***Bed Bug Handbook: The Complete Guide to Bed Bugs and their Control***

Pinto, L.J., Cooper, R., & Kraft, S.K.  
Pinto & Associates, Inc.